| 1 | Don E. Harris | | | | | |
|----|--|------------------------------------|--|--|--|--|
| 2 | Legal Counsel 301 South Park, Room 316 P.O. Box 200546 Helena, MT 59620-0546 Telephone: (406) 841-2920 Facsimile: (406) 841-2930 | | | | | |
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| 5 | COUNSEL FOR STATE OF MONTANA | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | BEFORE THE MONTANA DEPARTMENT OF ADMINISTRATION, DIVISION OF BANKING AND FINANCIAL INSTITUTIONS | | | | | |
| 9 | | | | | | |
| 10 | MORTGAGE LOAN ORIGINATOR LICENSE OF TEEYAH TENE GRIFFIN, NMLS # 1044894, NOTICE OF PROPOS SUSPENSION OF LIC AND OPPORTUNITY | | Case No. M2016-34 | | | |
| 11 | | | NOTICE OF PROPOSED | | | |
| 12 | | | AND OPPORTUNITY FOR ADMINISTRATIVE HEARING | | | |
| 13 | Respondent. ADMINISTRATIVE HEARING | | | | | |
| 14 | The Montana Division of Banking and Financial Institutions (Division), pursuant to the | | | | | |
| 15 | authority granted by the Montana Mortgage Act (Act), Mont. Code Ann. § 32-9-101 et seq., | | | | | |
| 16 | hereby issues this Notice of Proposed Suspension of License and Opportunity for | | | | | |
| 17 | Administrative Hearing. | | | | | |
| 18 | | PARTIES, JURISDICTION | ON, AND VENUE | | | |
| 19 | 1. | The Division is the agency charged | with licensing, examining, and regulating | | | |
| 20 | mortgage brokers, mortgage lenders, mortgage servicers, and mortgage loan originators. | | | | | |
| 21 | 2. TEEYAH TENE GRIFFIN (Respondent) is licensed as a Mortgage Loan | | | | | |
| 22 | Originator in Montana. Respondent's Nationwide Multistate Licensing System (NMLS) | | | | | |
| 23 | number is 1044894. | | | | | |
| 24 | 3. | Pursuant to Mont. Code Ann. §§ 3 | 2-9-102, 32-9-126, and 32-9-133, this | | | |
| 25 | administrative tribunal has personal jurisdiction over the Respondent because the | | | | | |
| 26 | Respondent is licensed as a mortgage loan originator in this state. | | | | | |
| 27 | 4. | Pursuant to Mont. Code Ann. §§ 3 | 2-9-102, 32-9-126 and 32-9-133, the | | | |
| 28 | Division has jurisdiction over the subject matter of this action and is authorized to bring this | | | | | |

action against Respondent for a violation of the Act.

5. Venue is appropriate at the location set by the Division pursuant to Mont.
Code Ann. § 2-4-611. Hearings are typically held in Helena, Lewis and Clark County,
Montana, where the Division's main office is located.

FACT ASSERTIONS

- The facts asserted herein describe the acts or practices engaged in by the Respondent that constitute a violation of the Act.
- Respondent was approved for a Montana Mortgage Loan Originator license on October 17, 2016.
 - 3. On August 8, 2016, a credit report, ordered through the NMLS, reflected
- 4. On September 6, 2016, the Respondent entered into an Agreement of Conditional Mortgage Loan Originator License and Consent to Entry of Agreement (Agreement) with the Division.
- 5. The Agreement states that the Respondent will provide, in part, the following:
 - a) Respondent will provide the Division with an updated credit report through the NMLS every six months beginning 11/1/16.
 - b) Respondent agrees to provide repayment agreements from the following entities:



- c) Respondent agrees to provide proof of consistent monthly payments to the above creditors every six months beginning 11/1/16.
- 6. The Division contacted Respondent to collect the information required by the Agreement. The Division contacted Respondent via email on July 20, 2018 and by placing a license item on their NMLS record on July 20, 2018.

| 1 | 7. | Respondent stated that she has been unable to meet the requirements of the | |
|----|---|--|--|
| 2 | Agreement due | e to | |
| 3 | 8. | On August 13, 2018, a credit report, ordered through the NMLS, reflected | |
| 4 | three additiona | accounts opened in 2017 and sent to in 2018. | |
| 5 | | CONCLUSIONS OF LAW | |
| 6 | 1. | The Division has jurisdiction over this matter and over the Respondent | |
| 7 | pursuant to Mont. Code Ann. §§ 32-9-102, 32-9-126, and 32-9-133. | | |
| 8 | 2. | Respondent is licensed as a mortgage loan originator under Mont. Code | |
| 9 | Ann. §§ 32-9- | 120, 32-9-126, and 32-9-165. | |
| 10 | 3. | On September 6, 2016, the Agreement was executed between the | |
| 11 | Respondent and the Division. | | |
| 12 | 4. | The Division contacted Respondent to collect the information required by | |
| 13 | the Agreement. The Division contacted Respondent via email on July 20, 2018, and by | | |
| 14 | placing a license item on their NMLS record on July 20, 2018. | | |
| 15 | 5. | Respondent stated that she has been unable to meet the requirements of the | |
| 16 | Agreement due | e to | |
| 17 | 6. | On August 13, 2018, a credit report, ordered through the NMLS, reflected | |
| 18 | three additiona | accounts opened in 2017 and sent to in 2018. | |
| 19 | 7. | Pursuant to Admin. R. Mont. 2.59.1742(4)(a), a license may be suspended | |
| 20 | when the licen | see has failed to fully provide documentation required by the Division. | |
| 21 | 8. | Respondent has not complied with the requirements of the Agreement. | |
| 22 | | PROPOSED AGENCY ACTION | |
| 23 | The Di | vision proposes to suspend the Respondent's mortgage loan originator | |
| 24 | license in Mon | tana. | |
| 25 | | NOTICE OF OPPORTUNITY FOR HEARING | |
| 26 | Notice | is hereby given that pursuant to Mont. Code Ann. § 32-9-133, the | |
| 27 | Respondent has a right to an administrative hearing as provided in the Montana | | |
| 28 | Administrative | Procedures Act (Title 2, Chapter 4, Part 6 of the Montana Code Annotated) | |

| 1 | to contest the Division's proposed agency action. Respondent has the right to be | | | | | |
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| 2 | represented by counsel at the hearing and related proceedings. To exercise the right to a | | | | | |
| 3 | hearing Respondent must make a timely written request for hearing within 14 days of | | | | | |
| 4 | receipt of this Notice and mail or deliver the request to: | | | | | |
| 5 | Banking and Financial Institutions Division 301 South Park, Room 316 | | | | | |
| 6 | | | | | | |
| 7 | P.O. Box 200546 Helena, MT 59620-0546 | | | | | |
| 8 | POSSIBILITY OF DEFAULT | | | | | |
| 9 | Failure to make a written request for hearing within 14 days of receipt of this Notice | | | | | |
| 10 | or to otherwise timely defend as provided by law may result in entry of Respondent's default | | | | | |
| 11 | without further prior notice and a Final Order shall thereafter issue providing for such relief | | | | | |
| 12 | and imposing such penalties as are appropriate and authorized by Mont. Code Ann. §§ 32- | | | | | |
| 13 | 9-126 and 32-9-133. | | | | | |
| 14 | The Division will post a copy of any final order or decision in this matter to the | | | | | |
| 15 | NMLS under regulatory actions which will be viewable by regulators and the public. | | | | | |
| 16 | | | | | | |
| 17 | DATED 6 th day of September, 2018. | | | | | |
| 18 | Den | | | | | |
| 19 | By: | | | | | |
| 20 | Montana Division of Banking and Financial Institutions | | | | | |
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| 1 | CERTIFICATE OF SERVICE | | | | |
|---------------------------------|---|--|--|--|--|
| 2 | I hereby certify that on September 6, 2018, the undersigned caused a true and | | | | |
| 3 | accurate copy of the foregoing Notice of Proposed Suspension of License and Opportunity | | | | |
| 4 | for Administrative Hearing to be mailed by U.S. certified mail number | | | | |
| 5 | to: | | | | |
| 6 | TEEYAH TENE GRIFFIN | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | 09/06/18 | | | | |
| 10 | Heather K. Hardman, Paralegal Date | | | | |
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COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION A. Signature Complete items 1, 2, and 3. Also complete □ Agent item 4 if Restricted Delivery is desired. Print your name and address on the reverse □ Addresse so that we can return the card to you. C. Date of Deliver B. Received by (Printed Name) Attach this card to the back of the mailpiece, 10-18 Toerth OPT or on the front if space permits. D. Is delivery address different from item 1? ☐ Yes Article Addressed to: If YES, enter delivery address below: TEEYAH TENE GRIFFIN 3. Service Type Certified Mail® □ Priority Mail Express™ ☐ Registered ☐ Return Receipt for Merchandis ☐ Insured Mail ☐ Collect on Delivery 4. Restricted Delivery? (Extra Fee) ☐ Yes 2. Article N (Transfei UV U

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• Sender: Please print your name, address, and ZIP+4® in this box•

Montana Division of Banking & Financial Institutions
PO Box 200546
Helena, MT 59620-0546