



# TITLE LOAN ANNUAL REPORT OF LICENSEE

Engaged in the Business of Making Regulated Loans  
Under the Title Loan Act

For the Calendar Year Ended December 31, 2011

Each licensee is required by Montana law to submit an annual report of its operations (31-1-815, MCA). Please complete this report according to the attached instructions. Be sure to report only information pertaining to business conducted under the Montana Title Loan Act. **Report only loans made to Montana residents.**

**Important:** The report must be filed on or before **March 31, 2012**. Failure to submit a report on time or in the required format will cause the Department to begin proceedings to initiate an enforcement action against your license, which may include suspension or revocation and a fine.

## ANNUAL REPORTS CAN BE SENT BACK TO THE DIVISION BY EMAIL, MAIL, OR FAX.

### REGULAR MAIL:

Division of Banking & Financial  
Institutions  
P.O. Box 200546  
Helena, MT 59620-0546

### OVERNIGHT MAIL:

Division of Banking & Financial  
Institutions  
301 South Park, Suite 316  
Helena, MT 59601

FAX: 406-841-2930

E-MAIL: [lleffler@mt.gov](mailto:lleffler@mt.gov)

PHONE: 406-841-2932

CHECK HERE IF NO LOANS MADE TO MONTANA RESIDENTS IN 2011

## REPORTING ENTITY

1. Name of Licensee \_\_\_\_\_

2. License number \_\_\_\_\_

3. Address of licensed location \_\_\_\_\_

4. Number of employees at this location at year-end \_\_\_\_\_

5. Name of person preparing this report \_\_\_\_\_

6. Phone number of preparer \_\_\_\_\_

Fax Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

**STATEMENT OF INCOME AND EXPENSES**

Calendar Year Ending December 31, 2011

**\*\*REPORT ONLY TITLE LOAN BUSINESS IN MONTANA\*\***  
**\*\*DO NOT INCLUDE INCOME FROM ANY OTHER TYPE OF BUSINESS\*\***

**INCOME**

- 7. Charges Collected or Earned \_\_\_\_\_
- 8. Other Income (itemize) \_\_\_\_\_
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_
- 9. **Total Operating Income** \_\_\_\_\_

**EXPENSES** - If any expenses are shared with other business operations, please use your best estimate in allocating that portion of the expense attributable to the title loan business.

- 10. Advertising \_\_\_\_\_
- 11. Auditing \_\_\_\_\_
- 12. Bad Debts:
  - a. Debts Charged Off \_\_\_\_\_
  - b. (Deduct) Recoveries \_\_\_\_\_
  - c. Additions to Reserve for Bad Debts \_\_\_\_\_
- 13. Depreciation and Amortization \_\_\_\_\_
- 14. Insurance and Fidelity Bonds \_\_\_\_\_
- 15. Legal Fees and Disbursements \_\_\_\_\_
- 16. Postage, Printing, Stationery and Supplies \_\_\_\_\_
- 17. Rent, Utilities and Janitorial Services \_\_\_\_\_
- 18. Salaries of Officers, Owners, Partners and Members \_\_\_\_\_
- 19. Salaries of all Other Employees \_\_\_\_\_
- 20. Taxes, Other than Income \_\_\_\_\_
- 21. License Fees \_\_\_\_\_
- 22. Telephone and Other Communications \_\_\_\_\_
- 23. Travel \_\_\_\_\_
- 24. Supervision & Administration (when not allocated to other items) \_\_\_\_\_
- 25. Other Expenses (itemize)
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_
- 26. Interest on Borrowed Funds
  - a. Intra-company \_\_\_\_\_
  - b. Paid to Others \_\_\_\_\_
- 27. **Total Expenses Before Income Taxes** \_\_\_\_\_
- 28. Net Income Before Income Taxes (Line 9 minus Line 27) \_\_\_\_\_
- 29. Federal Income Taxes \_\_\_\_\_
- 30. State Income Taxes \_\_\_\_\_
- 31. **Total Expenses** (Line 27 plus Lines 29 and 30) \_\_\_\_\_
- 32. **Net Income** (Line 9 minus Line 31) \_\_\_\_\_

## STATEMENT OF ASSETS AND LIABILITIES

	<b>December 31, 2011</b> <b><u>2011</u></b>	<b>December 31, 2010</b> <b><u>2010</u></b>
33. Cash on Hand and in Banks	_____	_____
34. Investments	_____	_____
35. Loans Receivable	_____	_____
36. Less: Reserve for Bad Debts	_____	_____
37. Furniture & Fixed Assets	_____	_____
38. All Other Assets (specify)		
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
d. _____	_____	_____
39. <b>TOTAL ASSETS</b>	_____	_____
40. Accounts Payable	_____	_____
41. Short-term Loans Payable	_____	_____
42. Current Portion of Long-term Loans Payable	_____	_____
43. All Other Short-term Liabilities (specify)		
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
44. Long-term Loans Payable	_____	_____
45. All Other Long-term Liabilities (specify)		
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
46. <b>TOTAL LIABILITIES</b>	_____	_____
47. Capital Stock	_____	_____
48. Paid in Surplus	_____	_____
49. Undivided Profits	_____	_____
50. Capital Reserves	_____	_____
51. Other Components of Net Worth (specify)		
a. _____	_____	_____
b. _____	_____	_____
c. _____	_____	_____
52. <b>TOTAL NET WORTH</b>	_____	_____
53. <b>TOTAL LIABILITIES &amp; NET WORTH</b> (must agree with Line 39)	_____	_____

**STATEMENT OF LOAN ACTIVITY**

	<u>NUMBER</u>	<u>AMOUNT</u>
54. Total loans made during the year	_____	_____
55. Total loans outstanding at year end	_____	_____
56. Repossessions during the year	_____	_____
57. Repossessions sold during the year	_____	_____
58. Repossessions redeemed by the borrower prior to sale	_____	_____

**DISTRIBUTION BY SIZE OF LOANS MADE DURING YEAR**

	<u>Number</u>	<u>Amount</u>	<u>Range of Interest Rates Charged</u>
59. \$2,000 or Less	_____	_____	_____
60. \$2,001 to \$4,000	_____	_____	_____
61. Greater than \$4,000	_____	_____	_____
62. Totals (Line 59 plus Lines 60 and 61)	_____	_____	

**Attach as a separate exhibit a description of other business conducted on the premises if applicable.**

**AFFIDAVIT**

I, \_\_\_\_\_ the undersigned, being the \_\_\_\_\_ of \_\_\_\_\_ swear or affirm that, to the best of my knowledge and belief, the statements contained in this report, including the accompanying schedules and statements, if any, are true and that the same is a true and complete statement in accordance with the law.

I hereby certify that in the year ending December 31, 2011, this licensee did not use a criminal process or cause a criminal process to be used in the collection of any title loans or use any civil process to collect the payment of title loans that is not available to title lenders under the provisions of the Montana Title Loan Act.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**TO BE COMPLETED BY NOTARY:**

State of \_\_\_\_\_ )  
) ss  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me personally appeared \_\_\_\_\_, known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he/she executed the same.

\_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Name - typed, stamped, or printed

\_\_\_\_\_  
Title and Rank

\_\_\_\_\_  
Residing at

My commission expires: \_\_\_\_\_

*AFFIX  
SEAL  
HERE*